

# High Peak Community Sports Network Sports Awards Nomination Form

Please complete the following and either e-mail or post it back to the address overleaf.

## Award Nominated For (please tick one box only)

Junior Sportsman of the Year	<input type="checkbox"/>
Junior Sportswoman of the Year	<input type="checkbox"/>
Junior Disabled Sportsperson of the Year	<input type="checkbox"/>
Sportsperson of the Year	<input type="checkbox"/>
Disabled Sportsperson of the Year	<input type="checkbox"/>
Veteran Sportsperson of the Year	<input type="checkbox"/>
Team of the Year	<input type="checkbox"/>
Junior Team of the Year	<input type="checkbox"/>
Disability Sports Team of the Year	<input type="checkbox"/>
Club of the Year	<input type="checkbox"/>
Performance Coach of the Year	<input type="checkbox"/>
Community Coach of the Year	<input type="checkbox"/>
Young Sports Leader/Young Coach of the Year	<input type="checkbox"/>
Service to Sport Award	<input type="checkbox"/>
Contribution to School Sport	<input type="checkbox"/>

## Details of Nominee

Name		Date of birth
Address		
		Postcode
Contact telephone number	E-mail	
Sport		
Name & address of Club and School (where applicable)		

## Details of Person Nominating

Name	
Address	
	Postcode
Contact telephone number	E-mail
Relationship to Nominee	

## Achievements

For performance categories marked as \* on the criteria form please list the top five achievements and dates in order of importance for the period September 2008 – August 2009. Please use the following key in the level column: D= District, C= County, R= Regional, N= National, I= International

	Individual Performance Achievement and Team Achievements only	Date mm/yy	Level
1			
2			
3			
4			
5			

## Reasons for Nomination

**Guidelines for completion:** Please refer to the criteria and state your reasons for nominating in no more than 500 words. The most important factor is highlighted in bold, please take this into consideration when writing your nomination. Please do not send any additional information e.g. news articles or photographs.

Continue on a separate sheet if required.

**Please send this form back to:** Chris Nightingale, High Peak Borough Council, Council Offices, Hayfield Road, Chapel-en-le-Frith, High Peak SK23 0QJ or e-mail [chrisnightingale@highpeak.gov.uk](mailto:chrisnightingale@highpeak.gov.uk).

**For an electronic copy of this form** please go to [www.derbyshiresport.co.uk](http://www.derbyshiresport.co.uk) or [www.highpeak.gov.uk](http://www.highpeak.gov.uk). **For further enquiries** please telephone 0845 129 7777 ext. 2210. The decision of the panel is final - no correspondence will be entered into.

**Closing date 21 August 2009.**