### Application for a premises licence to be granted under the Licensing Act 2003

#### Please read the following instructions first

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| I/We   | BW Hospitality LTD   |              |              |             |          |          |
|--------|--|--------------|--------------|-------------|----------|----------|
| (      | Insert name(s) of applicant  | )            |              |             |          |          |
| apply  | for a premises licence ur  | nder section | 17 of the Li | censing Act | 2003 for | the      |
| applic | ses described in Part 1 be<br>ation to you as the releva<br>Licensing Act 2003 |              |              |             |          | ction 12 |
| Part 1 | – Premises details   |              |              |             |          |          |
| l      |  |              |              |             |          |          |

| Postal address of premises or, if none, ordnance surve | y map referenc | e or description |
|--|----------------|------------------|
| Former Natwest, Glossop, Norfolk Square, Sk13 8E       | R              |                  |
| T/a The Bank Bar and Brasserie                         |                |                  |
|  |                |                  |
| Post town GLOSSOP                                      | Postcode       | SK13 8BR         |

| Telephone number at premises (if any)   |          |
|---|----------|
| Non-domestic rateable value of premises | £ 20,750 |

### Part 2 - Applicant details

Please state whether you are applying for a premises licence as **Please tick as appropriate** 

| a) | an   | individual or individuals *                        | A District | please complete section (A) |
|----|------|--|------------|-----------------------------|
| b) | ар   | erson other than an individual *                   |            |                             |
|    | i    | as a limited company/limited liability partnership | х          | please complete section (B) |
|    | ii   | as a partnership (other than limited liability)    |            | please complete section (B) |
|    | iii  | as an unincorporated association or                |            | please complete section (B) |
|    | iv , | other (for example a statutory corporation)        |            | please complete section (B) |

| c)  | a recognised club   |      | please complete section (B) |
|-----|---|------|-----------------------------|
| d)  | a charity   | 1,11 | please complete section (B) |
| e)  | the proprietor of an educational establishment  |      | please complete section (B) |
| f)  | a health service body   |      | please complete section (B) |
| g)  | a person who is registered under Part 2 of<br>the Care Standards Act 2000 (c14) in<br>respect of an independent hospital in Wales                                   |      | please complete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England |      | please complete section (B) |
| h)  | the chief officer of police of a police force in England and Wales  |      | please complete section (B) |

<sup>\*</sup> If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a
- statutory function or
- a function discharged by virtue of Her Majesty's prerogative

## (A) individual applicants (fill in as applicable)

| Mr   | Mrs       | Miss   | Ms                 | Other Title (for example, Rev)        |     |
|--|-----------|--------|--------------------|---------------------------------------|-----|
| Surname  |           |        | First na           | ımes                                  |     |
| Date of birt   | h         | I am 1 | 8 years old or ove | r Please tick                         | yes |
| Nationality  |           |        |                    |                                       |     |
| Current resi<br>address if d<br>from premis<br>address | ifferent  |        |                    |                                       |     |
| Post town  |           |        |                    | Postcode                              |     |
| Daytime co   | ntact tel | ephone |                    |                                       |     |
| E-mail addi<br>(optional)                              | ress      |        |                    |                                       |     |
| work checki  | ng servic |        | ode' provided to   | ia the Home Offic<br>the applicant by |     |

| Date of birth or over  Nationality  Current residential address if different from premises address  Post town  Daytime contact telephone number  E-mail address (optional)  Where applicable (if demonstrating a right to work via the Home Office online right work checking service), the 'share code' provided to the applicant by that service: (please see note 15 for information)  B) Other applicants  Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership of their joint venture (other than a body corporate), please give the name and redidness of each party concerned. | Mr  | Mrs   | Miss   | Ms                               | Other Title<br>(for example,<br>Rev)                    |                                    |
|---|---|---|--|----------------------------------|---|------------------------------------|
| Or over  Nationality  Current residential address if different from premises address  Post town  Daytime contact telephone number  E-mail address (optional)  Where applicable (if demonstrating a right to work via the Home Office online right work checking service), the 'share code' provided to the applicant by that service: (please see note 15 for information)  B) Other applicants  Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership of the joint venture (other than a body corporate), please give the name and address of each party concerned.                   | Surname   |   |  | First                            | names   |                                    |
| Current residential address if different from premises address  Post town  Daytime contact telephone number  E-mail address (optional)  Where applicable (if demonstrating a right to work via the Home Office online right work checking service), the 'share code' provided to the applicant by that service: (please see note 15 for information)  B) Other applicants  Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership of the joint venture (other than a body corporate), please give the name and ddress of each party concerned.  |   | <b>ih</b>   |  | I am 18 years                    | s old Ple   | ease tick yes                      |
| address if different from premises address  Post town  Daytime contact telephone number  E-mail address (optional)  Where applicable (if demonstrating a right to work via the Home Office online right work checking service), the 'share code' provided to the applicant by that service: (please see note 15 for information)  B) Other applicants  Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership of the joint venture (other than a body corporate), please give the name and diddress of each party concerned.  | Nationality   |   |  |                                  |   |                                    |
| Daytime contact telephone number  E-mail address (optional)  Where applicable (if demonstrating a right to work via the Home Office online right work checking service), the 'share code' provided to the applicant by that service: (please see note 15 for information)  B) Other applicants  Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership of the joint venture (other than a body corporate), please give the name and address of each party concerned.  | address if d  | lifferent   |  |                                  |   |                                    |
| E-mail address (optional)  Where applicable (if demonstrating a right to work via the Home Office online right work checking service), the 'share code' provided to the applicant by that service: (please see note 15 for information)  B) Other applicants Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership of the joint venture (other than a body corporate), please give the name and address of each party concerned.   | Post town   |   |  |                                  | Postcode  |                                    |
| Where applicable (if demonstrating a right to work via the Home Office online right work checking service), the 'share code' provided to the applicant by that service: (please see note 15 for information)  B) Other applicants  Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership other joint venture (other than a body corporate), please give the name and address of each party concerned.  |   | ontact telep  | hone   |                                  |   |                                    |
| work checking service), the 'share code' provided to the applicant by that service: (please see note 15 for information)  B) Other applicants  Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership other joint venture (other than a body corporate), please give the name and address of each party concerned.  |   | ress  |  | A CONTRACTOR OF                  | The gradesia with a grade to                            |                                    |
| Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership conther joint venture (other than a body corporate), please give the name and address of each party concerned.   |   |   |  |                                  |   |                                    |
|   | Where appl<br>work check  | licable (if der<br>ing service),  | the 'share co  | ı right to work<br>ode' provided | via the Home Offi<br>to the applicant by                | ce online right to                 |
| Name Bw Hospitality LTD   | Where appl<br>work check<br>(please see<br>B) Other ap<br>Please provappropriate<br>other joint v | licable (if der<br>ing service),<br>e note 15 for<br>oplicants<br>ride name ar<br>please give<br>venture (oth | the 'share co<br>information)<br>nd registered<br>any registe<br>er than a boo | d address of red number.         | to the applicant by applicant in full. In the case of a | what service: Where partnership or |

| Re       | gistered number (where applicable)<br>15981534  |             |          |            |               |
|----------|---|-------------|----------|------------|---------------|
|          | scription of applicant (for example, partnership, company, sociation etc.)  | uninco      | orporate | d          |               |
| LTI      |   |             |          |            |               |
| Tel      | ephone number (if any)  |             |          |            |               |
| E-n      | nail address (optional)   |             |          |            |               |
| Part     | 3 Operating Schedule  |             |          |            |               |
| Wh       | en do you want the premises licence to start?   | DD<br>      | MM<br>   | YYYY       | ,<br><u> </u> |
|          | ou wish the licence to be valid only for a limited period, en do you want it to end?                                    | DD          | MM<br>   | YYYY       | ,             |
|          |   |             |          |            |               |
|          | 000 or more people are expected to attend the premises ny one time, please state the number expected to attend.         |             |          |            |               |
|          | t licensable activities do you intend to carry on from the pre  |             |          |            |               |
|          | se see sections 1 and 14 and Schedules 1 and 2 to the Lic<br>vision of regulated entertainment (please read guidance no | 5. 1. 1.    |          | e tick all |               |
| 2)<br>a) | plays (if ticking yes, fill in box A)   | 14.4.4.7.13 | that a   | oply       |               |
| b)       | films (if ticking yes, fill in box B)   | :           |          |            |               |
| c)       | indoor sporting events (if ticking yes, fill in box C)  |             |          |            |               |
| d)       | boxing or wrestling entertainment (if ticking yes, fill in box  | D)          | ,        |            |               |
|          | 4   |             |          |            |               |

| e) | live music (if ticking yes, fill in box E)   | <b>x</b> |
|----|--|----------|
| f) | recorded music (if ticking yes, fill in box F)   | x        |
| g) | performances of dance (if ticking yes, fill in box G)  |          |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) |          |

| Provision of late night refreshment (if ticking   | yes, fill in box I) |   |  |
|---|---------------------|---|--|
| Supply of alcohol (if ticking yes, fill in box J) |                     | x |  |

In all cases complete boxes K, L and M

# Α

|      | ard days<br>s (please |           | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) |              |            |
|------|-----------------------|-----------|---|--------------|------------|
|      | ice note              |           | Outdoors  |              |            |
| Day  | Start                 | Finish    |   | Both         |            |
| Mon  | n/a                   |           | Please give further details here (please re   | ead guidance |            |
|      |                       |           | note 4)   |              |            |
| Tue  | and August New        |           |   |              |            |
|      |                       |           |   |              |            |
| Wed  |                       |           | State any seasonal variations for perform   | ning plays   |            |
|      |                       |           | (please read guidance note 5)   |              |            |
| Thur |                       | 1,714.3   |   |              |            |
|      |                       |           |   |              |            |
| Fri  |                       | 43.03.434 | Non standard timings. Where you intend  |              | 280        |
|      |                       |           | premises for the performance of plays at to those listed in the column on the left,                               |              | <u>ies</u> |
| Sat  |                       |           | (please read guidance note 6)   |              |            |
|      |                       |           |   |              |            |
| Sun  |                       |           |   |              |            |
|      |                       |           |   |              |            |

|      | ard days<br>s (please |        | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3)                 | Indoors           |
|------|-----------------------|--------|---|-------------------|
|      | ce note               |        |   | Outdoors          |
| Day  | Start                 | Finish |   | Both              |
| Mon  | n/a                   |        | Please give further details here (please renote 4)  | ead guidance      |
| Tue  |                       |        |   |                   |
| Wed  |                       |        | State any seasonal variations for the extended (please read guidance note 5)  | ilbition of films |
| Thur |                       |        |   |                   |
| Fri  |                       |        | Non standard timings. Where you intended premises for the exhibition of films at distance listed in the column on the left, ple | fferent times to  |
| Sat  |                       |        | read guidance note 6)   |                   |
| Sun  |                       |        |   |                   |

| Indoor sporting events Standard days and timings (please read guidance note 7) |       |        | Please give further details (please read guidance note 4)   |
|--|-------|--------|---|
| Day  | Start | Finish |   |
| Mon  | n/a   |        |   |
|  |       |        |   |
| Tue  |       |        | State any seasonal variations for indoor sporting events  |
|  |       |        | (please read guidance note 5)   |
| Wed  |       |        |   |
|  |       |        |   |
| Thur   |       | 1-1-2  | Non standard timings. Where you intend to use the   |
|  |       |        | premises for indoor sporting events at different times to those listed in the column on the left, please list (please |
| Fri  |       |        | read guidance note 6)   |
|  |       |        |   |
| Sat  |       |        |   |
| 1111   |       |        |   |
| Sun  |       |        |   |
|  |       |        |   |

D

| Boxing or wrestling entertainments Standard days and |                                   | s      | Will the boxing or wrestling<br>entertainment take place indoors or<br>outdoors or both – please tick (please   | Indoors            |
|--|-----------------------------------|--------|---|--------------------|
| timing   | ard days<br>s (please<br>nce note | read   | read guidance note 3)   | Outdoors           |
| Day  | Start                             | Finish |   | Both               |
| Mon  | n/a                               |        | Please give further details here (please renote 4)  | ead guidance       |
| Tue  |                                   |        |   |                    |
| Wed  | ,                                 |        | State any seasonal variations for boxing entertainment (please read guidance note   | or wrestling<br>5) |
| Thur   | ,                                 |        |   |                    |
| Fri  |                                   |        | Non standard timings. Where you intended in the column of | <u>inment at</u>   |
| Sat  |                                   |        | please list (please read guidance note 6)   |                    |
| Sun  |                                   |        | •   |                    |

E

| Stand<br>timing | ve music<br>andard days and<br>ings (please read |        | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3)                                   | Indoors        | X                 |
|-----------------|--|--------|---|----------------|-------------------|
| guida           | nce note   | /)     |   | Outdoors       |                   |
| Day             | Start  | Finish |   | Both           |                   |
| Mon             | 10.00  | 00.30  | Please give further details here (please renote 4)  |                |                   |
| Tue             | 10:00  | 00:30  | Live music & Bands performing on weeknigl weekends  | nts and        | •                 |
| Wed             | 10:00  | 00:30  | State any seasonal variations for the perimusic (please read guidance note 5)  Christmas Eve, New Years eve, Bank Holida                                |                | live              |
| Thur            | 10:00  | 00:30  | Simounda Evo, New Yours eve, Bank Honda   | ays till 02.00 |                   |
| Fri             | 10:00  | 01:30  | Non standard timings. Where you intend premises for the performance of live mustimes to those listed in the column on the (please read guidance note 6) | ic at differe  | <u>nt</u><br>list |
| Sat             | 10:00  | 01:30  | (Figure 1944)   |                |                   |
| Sun             | 10:00  | 01:30  |   |                |                   |

F

| Standa<br>timings | rded music<br>lard days and<br>gs (please read<br>nce note 7) |        | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3)                                     | Indoors x Outdoors |
|-------------------|---|--------|---|--------------------|
| Day               | Start   | Finish |   | Both               |
| Mon               | 10.00   | 00.30  | Please give further details here (please renote 4)  Recorded music playing indoors in or  |                    |
| Tue '             | 10:00   | 00:30  |   |                    |
| Wed               | 10:00   | 00:30  | State any seasonal variations for the pla<br>recorded music (please read guidance not<br>Christmas Eve, New Years eve, Bank Holid                         | te 5)              |
| Thur              | 10:00   | 00:30  |   |                    |
| Fri               | 10:00   | 01:30  | Non standard timings. Where you intended premises for the playing of recorded mustimes to those listed in the column on the (please read guidance note 6) | sic at different   |
| Sat               | 10:00   | 01:30  |   |                    |
| Sun               | 10:00   | 01:30  |   |                    |

| dance<br>Standa<br>timings | Performances of dance Standard days and timings (please read guidance note 7) |        | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3)             | Indoors Outdoors  |
|----------------------------|---|--------|--|-------------------|
| Day                        | Start   | Finish |  | Both              |
| Mon<br>Tue                 | n/a   |        | Please give further details here (please renote 4)   | ead guidance      |
| Tue                        |   |        |  |                   |
| Wed                        |   |        | State any seasonal variations for the period dance (please read guidance note 5)   | formance of       |
| Thur                       |   |        |  |                   |
| Fri                        |   |        | Non standard timings. Where you intend premises for the performance of dance at to those listed in the column on the left, p | t different times |
| Sat                        |   |        | (please read guidance note 6)  |                   |
| Sun                        |   |        |  |                   |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) |        |        | Please give a description of the type of ente  | ertainment you                    |
|--|--------|--------|--|-----------------------------------|
| Day  | Start  | Finish | Will this entertainment take place indoors or outdoors or both – please  | Indoors                           |
| Mon  | n/a    |        | tick (please read guidance note 3)   | Outdoors                          |
|  |        |        |  | Both                              |
| Tue  |        |        | Please give further details here (please r   | ead guidance                      |
|  |        |        | note 4)  |                                   |
| Wed  | T NAME |        |  |                                   |
|  |        |        |  |                                   |
| Thur   |        |        | State any seasonal variations for enterta  | ainment of a                      |
|  |        |        | similar description to that falling within (please read guidance note 5)   | (e), (i) (i) (q)                  |
| Fri  |        |        |  |                                   |
|  |        |        |  |                                   |
| Sat  |        |        | Non standard timings. Where you intenpremises for the entertainment of a simuto that falling within (e), (f) or (g) at different those listed in the column on the left, placed guidance note 6) | ilar description<br>rent times to |
| Sun  |        |        |  |                                   |
|  |        |        |  |                                   |

| refre | night<br>shment<br>lard days                       | and    | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please   | Indoors                   |   |
|-------|--|--------|---|---------------------------|---|
|       | gs (please read read guidance note 3) unce note 7) |        | Outdoors  |                           |   |
| Day   | Start  | Finish |   | Both                      | х |
| Mon   | 23:00  | 00.30  | Please give further details here (please renote 4)  | ead guidance              |   |
| Tue   | 23:00  | 00:30  | Sale of teas & coffees  |                           |   |
| Wed   | 23:00  | 00:30  | State any seasonal variations for the pronight refreshment (please read guidance r  | vision of late<br>note 5) |   |
| Thur  | 23:00  | 00:30  | Christmas Eve, New Years eve, Bank Holid  | ays till 02:00            |   |
| Fri   | 23:00  | 01:30  | Non standard timings. Where you intend premises for the provision of late night redifferent times, to those listed in the columbiase list (please read guidance note 6) | efreshment a              |   |
| Sat   | 23:00  | 01:30  | Product Total guidance Hote ()  |                           |   |
| Sun   | 23:00  | 01:30  |   |                           |   |

J

| Standa           | ly of alcohol<br>lard days and<br>gs (please read |        | Will the supply of alcohol be for consumption – please tick (please read guidance note 8)  | On the premises  |           |
|------------------|---|--------|--|------------------|-----------|
|                  | ce note   |        |  | Off the premises |           |
| Day              | Start   | Finish |  | Both             | х         |
| Mon              | 10:00   | 00:30  | State any seasonal variations for the sur (please read guidance note 5)  | ply of alcoh     | <u>ol</u> |
|                  |   |        | (please read guidance note 3)  |                  |           |
| Tue              | 10:00   | 00:30  | Christmas Eve, New Years eve, Bank Holid   | ays till 02:00   |           |
|                  |   |        |  |                  |           |
| Wed              | 10:00   | 00:30  |  |                  |           |
|                  |   |        |  |                  |           |
| Thur             | 10:00   | 00:30  | Non standard timings. Where you intended premises for the supply of alcohol at diff  |                  | to        |
|                  |   |        | those listed in the column on the left, ple  |                  |           |
| Fri              | 10:00   | 01:30  | read guidance note 6)  |                  |           |
|                  |   |        |  |                  |           |
| Sat              | 10:00   | 01:30  |  |                  |           |
|                  |   |        |  |                  |           |
| Sun              | 10:00   | 01:30  |  |                  |           |
| Thurst<br>Thurst |   |        | And the second of the second o |                  |           |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name Daniel Byrne                                |  |
|--|--|
| Date of birth                                    |  |
| Address  |  |
| Postcode Postcode                                |  |
|  |  |
| Issuing licensing authority (if known) High Peak |  |

## K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

n/a

#### L

| open<br>Stand<br>timing | premis<br>to the pos<br>ard days<br>s (please<br>nce note | u <b>blic</b><br>and<br>read | State any seasonal variations (please read guidance note 5)  |
|-------------------------|---|------------------------------|--|
| Day                     | Start   | Finish                       | Christmas Eve, New Years eve, Bank Holidays till 02:30   |
| Mon                     | 10:00   | 01:00                        |  |
| Tue                     | 10:00   | 01:00                        |  |
| Wed                     | 10:00   | 01:00                        |  |
|                         |   | [10] N. 10] E                | Non standard timings. Where you intend the premises to be open to the public at different times from those |
| Thur                    | 10:00   | 01:00                        | listed in the column on the left, please list (please read   |
|                         |   |                              | guidance note 6)   |
| Fri                     | 10:00   | 02:00                        |  |
|                         |   |                              |  |
| Sat                     | 10:00   | 02:00                        |  |
|                         |   |                              |  |
| Sun                     | 10:00   | 02:00                        |  |

### M

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

Clear prominent Signage Challenge 25, zero drug tolerance Enrolling senior staff in alcohol licences Staff training

b) The prevention of crime and disorder

CCTV shall be installed at the Premises in the form of a recordable system, capable of providing clear, good quality, real time, images in all lighting conditions. Cameras shall encompass all entrances and exits to the premises, any external seating or smoking areas, all areas where the sale, supply or consumption of alcohol occurs and all other areas where licensable activity takes place.

Strong staff presence in open plan layout as deterrent

Closing earlier than stated as to limit noise and limit groups dispersing premises

#### c) Public safety

Fire safety equipment

Risk assessment

**CCTV** 

Ensure a regular staff presence overlooking all areas inside and out

An open plan layout increases staff visibility

Comply with food safety standards working with EHO

### d) The prevention of public nuisance

Clear and prominent signage

Alarm and CCTV

Staff training

Litter bins and ashtrays outside

Closing early to deter outside noise and public disorder

Working closely with other licenced establishments

### e) The protection of children from harm

- -Clear prominent signage informing customers of challenge 25
- Full training will be provided to all staff on the law relating to all age-restricted products sold and the systems or procedures that they are expected to follow in the course of dealing with these goods.
- -Record of refused sales to be kept
- Acceptable forms of identification will be a PASS accredited proof of age card, photo driving licence or passport. Failure to produce satisfactory proof of age will result in a refused sale.

#### Checklist:

#### Please tick to indicate agreement

|   | <b>y</b>  |  |
|---|---|--|
| • | I have made or enclosed payment of the fee.   |  |
| • | I have enclosed the plan of the premises.   |  |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable.   |  |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.  |  |
|   | I understand that I must now advertise my application.  |  |
|   | I understand that if I do not comply with the above requirements my application will be rejected.  [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15). |  |

It is an offence, under Section 158 of the Licensing Act 2003, to make a false statement in or in connection with this application. Those who make a false statement may be liable on summary conviction to a fine of any amount.

It is an offence under Section 24b of the Immigration Act 1971 for a person to work when they know, or have reasonable cause to believe, that they are disqualified from doing so by reason of their immigration status. Those who employ an adult without leave or who is subject to conditions as to employment will be liable to a civil penalty under section 15 of the Immigration, Asylum and Nationality Act 2006 and pursuant to Section 21 of the same act, will be committing an offence where they do so in the knowledge, or with reasonable cause to believe, that the employee is disqualified.

## Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | • [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence |
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