

## AUDIT OF ACCOUNTS YEAR ENDED 31ST MARCH 2019 NOTICE OF PUBLIC RIGHTS

The Accounts and Audit Regulations 2015 Local Audit and Accountability Act 2014

Notice is hereby given under Regulation 15(2)(b) of the Accounts and Audit Regulations 2015 that from 3<sup>rd</sup> June 2019 to 12<sup>th</sup> July between 9am and 4pm on weekdays any person may inspect, and make copies of the accounts and all books, deeds, contracts, bills, vouchers, receipts and other related documents of High Peak Borough Council for the year ended 31st March 2019, as stipulated in Section 25 of the Local Audit and Accountability Act 2014. The accounts and other documents will be available for inspection at Buxton Town Hall, Buxton, SK17 6EL by prior arrangement. Please telephone 01298 28400 to make an appointment. The draft accounts will also be available on the Council's website from 31<sup>st</sup> May 2019: https://www.highpeak.gov.uk/article/1281/Annual-statement-of-accounts

During this period, a local government elector for any area to which the accounts relate, or their representative, may question the auditor about the accounts, or make an objection to the accounts as set out in sections 26 and 27 of the Local Audit and Accountability Act 2014. Any objection, and the grounds on which it is made, must be sent to the auditor in writing, with a copy to the Head of Finance, Buxton Town Hall SK17 6EL Any objection must state the grounds on which the objection is being made and particulars of:

- i) any item of account which is alleged to be contrary to law; and
- ii) any matter in respect of which it is proposed that the auditor could make a public interest report under section 24 of, and paragraph 1 of Schedule 7 to, the Local Audit and Accountability Act 2014.

Objections should be addressed to the auditor, Grant Thornton UK LLP at The Colmore Building, 20 Colmore Circus, Birmingham B4 6AT.

A guide to your rights can be found at <a href="https://www.nao.org.uk/code-audit-practice/council-accounts-a-guide-to-your-rights/#">https://www.nao.org.uk/code-audit-practice/council-accounts-a-guide-to-your-rights/#</a>

Date: 31<sup>st</sup> May 2019

## **SWBAKER**

Chief Executive
High Peak Borough Council
Town Hall
Buxton
Derbyshire
SK17 6EL